

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 29 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed EEB 06 2004 under 70851

The applicant **Charles N. Mathewson July 22, 1992 Trust**, hereby makes application for permission to change the **point of diversion and place of use** of water heretofore appropriated under **Permit 12885, Certificate 4927**

1. The source of water is **Underground**
2. The amount of water to be changed **2.23 c.f.s. – 274.36 acre-feet annually**
3. The water to be used for **Irrigation and Domestic**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25, T.10N., R.22E., M.D.B.&M. or at a point that bears S. 69 degrees 03'59" E., 5,018.20 feet from the N $\frac{1}{4}$ corner of Section 26 T.10N., R.22E., M.D.B.&M.**
6. The existing permitted point of diversion is located within **SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25, T.10N., R.22E., M.D.B.&M. or at a point from which the W $\frac{1}{4}$ Corner of said Section 25 bears S. 67 degrees 26' W., 2,231.90 Feet.**
7. Proposed place of use **Portions of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23; SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 24; NW $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 25; NW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 26, all in T.10N., R.22E., M.D.B.&M.**
8. Existing place of use **11.16 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$, 2.20 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$, 13.90 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$, 14.33 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$, 2.64 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 24; 3.00 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$, 12.92 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$, 5.63 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 25, all in T.10N., R.22E., M.D.B.&M.; 2.81 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 19, T.10N., R.23E., M.D.B.&M. – 68.59 Acres Total**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Via a well, pump and pipeline to a small earthen reservoir, then via pipeline and sprinkler system to the Place of Use.**
12. Estimated cost of works **\$50,000.00**
13. Estimated time required to construct works **3 Years**
14. Estimated time required to complete the application of water to beneficial use **5 years**

15. Remarks: Use map filed in support of Proof of Beneficial Use for Permit No. 12885 for existing place of use and point of diversion. This application is being filed on the same well as Permit No. 12885. The total combined acreage applied for under this application and Applications to Change Permits 12884 and 13013 is 227.34 acres.

By James P. Haddan, SWRS #575, Agent
s/James P. Haddan
206 South Minnesota Street
Carson City, Nevada 89703

Compared cmf/bk ag/cmf _____

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 12885, Certificate 4927 is issued subject to the terms and conditions imposed in said Permit 12885, Certificate 4927 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 70851, 70852, and 70853 shall not exceed 881.86 acre-feet annually for the irrigation of 220.46 acres within the described place of use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.23 cubic feet per second, but no to exceed 274.36 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 9, 2005

Proof of completion of work shall be filed on or before:

July 9, 2005

Water must be placed to beneficial use on or before:

June 9, 2007

Proof of the application of water to beneficial use shall be filed on or before:

July 9, 2007

Map in support of proof of beneficial use shall be filed on or before:

July 9, 2007

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 9th day of June, A.D. 2004



State Engineer

Completion of work filed JUL 02 2004

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____